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6323013189
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 08/18/2003 09:02 PM Pg: 1 of 3

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Parcel ID# 30-17-212-012

Corporation Assignment of Real Estate Mortgage

8408877/1675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * 12-031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 2002 executed by **JPMorgan Chase Bank as Trustee, c/o Residential Funding**
* Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
ADAURE JUSTINA OKOROH, AN UNMARRIED WOMAN

To **USMONEY SOURCE, INC. D/B/A SOLUNA FIRST**
a corporation organized under the laws of **THE STATE OF GEORGIA**
and whose principal place of business is **5665 NEW NORTHSIDE DRIVE, SUITE 2001**
ATLANTA, GEORGIA 30328

And recorded in **COOK** County Records
State Of **ILLINOIS**

Recorded on 1-6-2003 Doc# 0030013157

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A"

Commonly Known as:

115 WEST 157TH STREET, CALUMET CITY, IL 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **GEORGIA**
COUNTY OF **COBB**

USMONEY SOURCE, INC. D/B/A
SOLUNA FIRST

On December 20, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **PETER M. KNAP** known to me to be the **PRESIDENT** and **ROBIN KENDRICK** known to me to be the **ASST. SECRETARY** of the corporation herein which the executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public

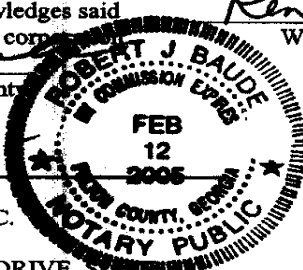
BY: **PETER M. KNAP**
ITS: **PRESIDENT**

BY: **ROBIN KENDRICK**
ITS: **ASST. SECRETARY**

WITNESS:
WITNESS:

MY COMMISSION EXPIRES: 02/12/05

PREPARED BY: **DEMPSEY A. ADAMS**
USMONEY SOURCE, INC.
D/B/A SOLUNA FIRST
5665 NEW NORTHSIDE DRIVE, SUITE 2001
ATLANTA, GEORGIA 30328



SN
P3
1/17
JHC

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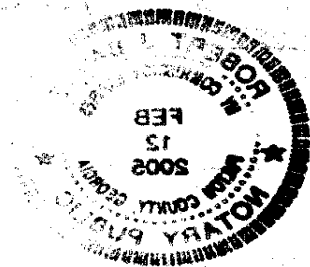


OKOROH ADAURE J
MICRS:

8408877

OFFICE OF THE
CLERK OF THE COURT
COURT HOUSE
100 N. LAUREL ST.
CHICAGO, IL 60602

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

Lot 11 in Block 1 in Hammond Country Club Addition, a subdivision of part of the East 1/2 of Section 17, Township 36 North, Range 15, East of the Third Principal Meridian, according to the plat thereof recorded February 28, 1925 as document 8793245, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY

