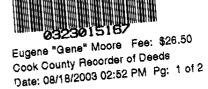
## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1947836685



The undersigned certifies that it is the present owner of a mortgage made by HERIBEPTC GARCIA AND SHENY GARCIA

to COLUMBIA MORIGAGE AND FUNDING CORP.

bearing the date 02/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010190084 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as to lows, to wit: ,

SEE EXHIBIT 'A' ATTACHED

known as: 2939 N KOLMAR

PIN# 13-27-119-007

CHICAGO, IL 60641

dated 07/16/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC., (MERS") " AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Steve Roger

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 67/16/03 by Steve Rogers the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") " AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public, State of Fluida

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0323015167 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1947836685

LOT 34 IN BLOCK 11 IN PAULING'S BELMONT AVENUE ADITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office