UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617065536



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 03:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHRISTINE MALONE

to CHASE MANHATTIC MORTGAGE CORPORATION bearing the date 03/98/02 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Page Illinois in Book as Document Number 0020377540 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:820 BELLEFORTE AVE PIN# 16-06-302-007-0000

OAK PARK, IL 60302

Milagros Ma.tip 4 Notary Public, State of Jorda My Commission Exp. Dec 16, 2006 # DD172228 Bonded through

Florida Notary Assn., Inc.

dated 07/16/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/16/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham / NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS HM 51212 Y

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EXHIBIT 'A'

1617065536

THE NORTH 36 FEET, 3 INCHES OF THE SOUTH 72 FEET, 6 INCHES OF LOT 4 IN BLOCK 5 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office