UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929386281



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 02:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by AKARI FANDA

to INTEGRITY FINANCIAL SERVICES, INC.

bearing the date 08/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010916435 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1618 VERMONT DRIVE PIN# 07-25-100-022-1258

ELK GROVE VIL, IL 60007

dated 07/28/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") " AS NOMINEE FOR_FIRST UNION MORTGAGE CORPORATION

By:

Steve/Rogers

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/28/03 by Steve Rogers the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mitagros wa une z Notary Public, State or Florida My Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS AM 51909 Y

0323015131 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1929386281

UNIT 5-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NUMBER 25314266, IN THE NORTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office