UNOFFICIAL CO

When Recorded Return To: Aurora Loan Services, Inc. 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Adele Fiala



## ASSIGNMENT OF MORTGAGE

National Banki LAS VEGAS, NV in consideration	ng Association, having 789119	OR VALUE RECEIVED First National Bar g an address of 770 EAST WARM SPRINGS I O and other valuable consideration received	RD #340 ("Assignor").
	·	Mortgage Electronic Registration Sys <b>tems, Iss.</b> G 4318 Miller Road, Flint, MI 48 <i>507</i>	("Assignee"),
all of its righ's	, title and interest in a	nd to the following:	
Morte MARTINEZ, A	age dated <u>06/06</u> ZANRIED WOMAN, AS	/2001 , granted by <u>TERESA CHAVEZ DE</u> HER SOLE AND SEPARATE PROPERTY	
of the real pror County, ILLI secures the Not	, in Document # <u>22</u> perty records of the Clausian	A in the amount of \$100,000.00 at Page erk and Recorder of COOK (the "Mortgage") which Mortgage particularly described therein the made a part hereof	e No
TOGETHER V	/ITH all the indebtedn including interest,	cess carrently due and to become due under and all rights accrued or to accrue under to National 'sank of Nevada	the terms of he Mortgage.
In # <u>0/0283</u>	5 80 8	4hmin -	
MIN <u>/100254</u> VRU # 1-888-679-6	<u>0000 259405</u> 0 by: _ 377		
tax I.D. # 1	Name <i>29 - 4<b>2</b>1 - 02</i> 7 - 8	ELMIE BASCE	
	Title:	CORPORATE OFFICER	
		7	
STATE OF	NEVADA	3	
COUNTY OF	CLARK	) SS.	Ç.
National Bank of known to me (of who executed the	CLARK  known to f Nevada, the Corporate proved to me on the left	, 2001 before me, a Notar County, personally appeared to me to be CORPORATE OFFICER ation that executed the within instrument, are basis of satisfactory evidence) to be the person behalf of the Corporation herein named, a executed the same.	of First ad also
	ry Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND oppointment Expires Feb. 24, 2004	Notary Public for the State of NEVADA	
My Commission	Expires: 2/24/04		
is instrument prepared			

This Adele Fiala Scottsbluff, NE 69361
(308) 220-2826

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## EXHIBIT "A"

LOT 14 IN DEMICHELE, DEMATTES & WINSTON'S ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office