UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 08:50 AM Pg: 1 of 2

Prepared by and Return to: Sat afaction Dept. Mail Stop: S Taylor, Bean & Whitaker Mortgage Corp. 1417 N Magnolia Avenue Ocaus, Pt. 34475

TBW File No.: 237966

Loan No.:

MERS MIN No., 1/20/29500002379661

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENT that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp. be the efficial owner, whose address is P.O. Box 2026, Flint MI 48301-2026, holder of a certain mortgage, whose parties, dates an recording information are below, does herby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Trevor J. Smith and Jennifer L. Schaefer

to TAYLOR, BEAN, I WHITAKER MORTGAGE CORP #0020700975
bearing date the 29th day of May, 2002 regody in Official Record Book page
Public Records of Cook County, State of Illinois, securing that certain note in the principal of Two Hundred Four Thousand Dollars and note in the

(\$204,000.00), and certain promises and obligations set forth in said mort tage deed, upon the property situate in said State and County described as follows, to wit:

See Attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deca/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel (as same of record.

Signed, scaled and delivered in the presence of:

Winner Signature

Tracy Variety

Witness Signature
Tondrick Chambers

Printed Name

Mortgage Electronic Registration Systems in

Erla Carter-Shaw, Vice President 101 NE 2nd Street, Ocala, FL 34470

State of Florida County of Marion

Rebecca Hodgman Commission # CC 892150 Expires Jan. 22, 2004 Bonded Thru Atlantic Bonding Co., Inc.

On this 16th day of May, 2003 , before me appeared, Erla Carter-Shaw , personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, FLint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and oficial seal.

Notary Public, State of Flunda

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LEGAL DESCRIPTION

For the premises commonly known as 5414 N. Long, Chicago, Illinois 60630

LOT 42 IN BLOCK 9 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN CIRCUIT COURT PARTITION; OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVE., AND ELSTON AVE., AND OT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 OF SECTION, IN COOK COUNTY, ILLINOIS.

PIN#93.09.107-0360

Coop County Clark's Office

This instrument was prepared by:
Joseph M. Lucas
Joseph M. Lucas & Associates, L.L.C.
224 West Main Street
Barrington, Illinois 60010

Send subsequent tax-bills to: Trevor J. Smith 5414 N. Long Chicago, Illinois 60630 Recorder-mail recorded document to: Brian Hosticka Attorney at Law 134 N. LaSalle Street, Suite 1926 Chicago, Illinois 60602