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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2003 08:51 AM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean, & Whitaker Mortgage Corp.
1417 N. Magnolia Ave.
Ocala, Fl. 34475

TBW File No: 242111

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Mark S. Coleman and Ivy L. Lerner, a/k/a/ Ivy K. Coleman husband and wife To Mainsfar Banc Corp. #0020640918 Bearing date the 21st day of May 2002 recorded in Official Record Book PG- Public Records of Cook County, State Illinois Securing that Certain note in the principal of One Hundred Seventy Five Thousand Three Hundred Dollars and no/100 (\$175,300.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Andrew Chambers

Witness Signature
Tondrick Chambers

Printed Name

Carla Brown

Witness Signature
Carla Brown

Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Erla Carter-Shaw

Erla Carter-Shaw, Vice President
1417 N. Magnolia Ave., Ocala, Fl. 34475



State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 20th day of May 2003

Rebecca Hodgman
Notary Public



Rebecca Hodgman
Commission # CG 892150
Expires Jan. 22, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

57
P2
5-
My
JFK

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PROPERTY LEGAL DESCRIPTION

LOT 3 IN JAMES S. BORNHOEFT RESUBDIVISION OF PART OF ORIGINAL LOTS 5, 6 12 AND 13 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 5, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILL GROVE AVENUE AS LAYED OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

CHA: 36 Poplar Place
La Grange, IL 60525

PSN: 18052160870000

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