

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2003 01:33 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001964801483

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward J. Schmitt And Linda A. Schmitt, Husband And Wife As Tenants By The Entirety, it/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2001, and recorded on September 15, 2001, in Document 0010890667 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #06-21-202-034: LOT 34 IN SURREY MEADOWS, BEING A S/D IN THE NE 1/4 OF SECT. 21 AND THE NE 1/4 OF SECT. 22, T41N, R9E OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 09/23/87 AS DOC. NO. 87522492, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 108 BITTERSWEET LN, STREAMWOOD, IL, 60107-0000

Witness my hand and seal June, 3, 2003.

FLAGSTAR BANK, FSB

Robyne Parks
Vice President

SY
PZ
SN
MY
BS

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 3, 2003.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Aline A Jones
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001964801483

County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24991656504

Property of Cook County Clerk's Office