UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 02:31 PM Pg: 1 of 2

RETURN TO: STEWART TITLE 9913 SOUTHWEST HIGHWAY **OAK LAWN, IL 60453**

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 88155/SPANN PREPARED BY: JSW

RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MAY 15, 2000

FROM: THERESA A. SPANN, MARRIED TO JOHN SPANN JR. TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINGIS, AS/AT DOCUMENT # 00704798

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: MAY 16, 2003

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, LV IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545 **DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 HENRY COUNTY AS DOCUMENT 20-0203654 IROQUOIS COUNTY AS DOCUMENT 00R3283** KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 KENDALL COUNTY AS DOCUMENT 200200028120 LAKE COUNTY AS DOCUMENT 4559029 LIVINGSTON COUNTY AS DOCUMENT 00539617

MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 **ROCK ISLAND COUNTY AS DOCUMENT 2000-18378** SANGAMON COUNTY AS DOCUMENT 2000R27879 STEPHENSON COUNTY AS DOC. #200300036798 TAZEWELL COUNTY AS DOCUMENT 200200026160 WARREN COUNTY AT BOOK 189. PAGE 207 WILL COUNTY AS DOCUMENT P2000079300 WINNEBAGO COUNTY AS DOCUMENT 0036523

				1
STATE OF OKLAHOMA COUNTY OF TULSA)) ss)	Olympia Committee	MORTGAGE CLEARING CORPORATION BY LONG PRESIDENT	5 x p x s n LF
THIS INSTRUMENT WAS	ACKNO	OWLEDGED BEFORE ME ON T	THE ABOVE DATE BY JIMMY K. JONES, PRESIDE	- ·
MODTO A CE CLEADING	COBBOI	DATE OF THE ONE	THE RECORD DATE OF JUMINIT K. JOINES, PRESIDE	SNIOF

MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE

MY COMMISSION EXPIRES

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THE NORTH THREE QUARTERS OF LOT 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RTY AL

Property of Coot County Clerk's Office PIN # 25-04-325-059 PROPERTY ADDRESS: 9429 S. UNION AVE., CHICAGO, IL 60620