UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 02:33 PM Pg: 1 of 2

RETURN TO: COUNSELORS TITLE COMPANY

1503 CENTRE CIRCLE DR IVE DOWNERS GROVE, IL 60515

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 83044/SALGADO

PREPARED BY: JSW _

RELEASE

THE ILLINOIS DEVELOPIVED T FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN 1712 HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JULY 16TH, 1999

FROM: JOSE SALGADO AND MIGUEL BOKKAS

TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT 99715271 AND RERECORDED AS 99961289

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: MAY 16, 2003

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, RVIT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545 **DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 HENRY COUNTY AS DOCUMENT 20-0203654 IROQUOIS COUNTY AS DOCUMENT 00R3283** KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 **KENDALL COUNTY AS DOCUMENT 200200028120** LAKE COUNTY AS DOCUMENT 4559029 LIVINGSTON COUNTY AS DOCUMENT 00539617

MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 ROCK ISLAND COUNTY AS DOCUMENT 2000-18378 SANGAMON COUNTY AS DOCUMENT 2000R27879 STEPHENSON COUNTY AS DOC. #200300036798 TAZEWELL COUNTY AS DOCUMENT 200200026160 WARREN COUNTY AT LOCK 789, PAGE 207 WILL COUNTY AS DOCUME TO R2000079300 WINNEBAGO COUNTY AS DGCUITENT 0036523

STATE OF OKLAHOMA) ss COUNTY OF TULSA

MORTGAGE CLEARING CORPORATION

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE

AUTHORITY. MY COMMISSION EXPIRES

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LOT 17 IN BLOCK 6 (EXCEPT PART TAKEN FOR KIMBALL AVENUE) IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-26.
RTY A.

COOP COUNTY CLOSES OFFICE PIN # 13-26-217-053 PROPERTY ADDRESS: 2914 NORTH DAWSON, CHICAGO, IL 60618