



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2003 02:57 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0140227705

Parcel ID # 16-22-304-022 Volume 43.

INV LN# 680431-4

VTN#100022100068043140

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for EMC Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Sandra Cruz - A/K/A Sandalid Cruz Married To Marcello Hernandez securing the sum of \$97,600.00 to SunTrust Mortgage, Inc. organized under the laws of The Commonwealth Of Virginia, and recorded as _____ on 11/15/2002, in Document No. _____, of 021260089 County Records of Cook County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL ; EXHIBIT "A"

Property Address: 4709 W. 19th Street, Cicero, Illinois 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: October 04, 2002

SUNTRUST MORTGAGE, INC.

BY: Linda A. Price
Linda A. Price, Vice President

ATTEST:

John T. Lenzi, Jr.
John T. Lenzi, Jr., Officer

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 05 day of November, 2002, by Linda A. Price and John T. Lenzi, Jr., Vice President and Officer, respectively of SunTrust Mortgage, Inc.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Laura A. Moore
Laura A. Moore, Notary Public

My Commission expires: 8/31/03

RECORD AND RETURN TO:
ACCUPOST CORPORATION
8742 LUCENT BLVD., SUITE 500
LITTLETON, CO 80129
ATTN: KESHA 42503 _ 289

Prepared By: TAJ
SunTrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224

EMC
IMAGED

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

*LOT 5 IN BLOCK 2 IN CAREY'S SUBDIVISION OF THE EAST ½ OF THE
NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS*

Property of Cook County Clerk's Office