## UNOFFICIAL COPY 158003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 02:57 PM Pg: 1 of 2

MIN#10002210006758°233

LITTLETON, CO 80129 ATTN: KESHA 42503 \_ 289

MIN#100022100067581253	
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
5 1 TO # 00 15 10% (NA/LIHX/ VIII.HVID) 47	
SUNTRUST LINE <u>01407725</u> 2	
INV LN#	,
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC	CACE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MONTGAGE PROPERTY REGISTRATION SYSTEMS, INC., IT'S SUCCESORS AND ASSIGNS, AS NOMINEE FOR EMC MORTGAGE AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights,	title and interest of
REGISTRATION SYSTEMS, INC., IT'S SUCCESORS AND ASSIGNS, AS NOMINEE FOR EAST CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, AS NOMINEE FOR EAST CORPORATION, IT'S SUCCESORS AND ASSIGNS, AS NOMINEE FOR EAST CORPORATION, IT'S SUCCESORS AND ASSIGNS, AS NOMINEE FOR EAST CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, IT'S SUCCESORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, CORPORATION, C	ecuring the sum of
the undersigned in and to that certain Real Estate Floring Section 3	RGINIA, and
the undersigned in and to that certain Real Estate Mortgage executed by ADAM KARDOK SINGLES TO THE UNITED STREET THE COMMONWEALTH OF VIII S123,300.00 to SUNTRUST MORTGAGE, INC. organized under the laws of THE COMMONWEALTH OF VIII OF COOK County Records of COOK, County, Illinois	is, describing land
recorded as on, in Document No.	
therein as: 10/15/2002	
CTT 4 TOTA CITED I ECAI	
Legal Description: SEE ATTACHED LEGAL	
Property Address: 2214 S GOEBBERT ROAD #477, ARLINGTON HEIGHTS, IL 60005	
Property Address: 2214 S GOEDDERT ROLL WAS AN AND WAS A STATE OF THE PROPERTY	Listerest and all
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	a interest, and an
rights, accrued as to accrue under said Real Estate Mortgage.	
Dated: SEPTEMBER 25 <sup>TH</sup> , 2002	
TO THE LEFT WIND THE LOCAL PROPERTY OF THE L	
SUNTRUST MORTGAGE, My.	
SUNTRUST MORTGAGE, INC.  By Mada Chice	
The state of the s	
Linua A. Titos,	
ATTEST:  Linda A. Price, Vice President  ATTEST:  John T. Lenzi, T. Officer	
The Film	
John T. Lenzi, Y., Officer	)
John 1. London, W. C.	
STATE OF VIRGINIA	
CITY OF RICHMOND SS:	
The foregoing instrument was acknowledge before me this 15 day of October, 2002, by Linda A. Price and John	T. Lenzi, Jr., Vice
The foregoing instrument was acknowledge before me this 15 day of October, 2002, of 2007	
President and Officer, respectively of SunTrust Mortgage, Inc.  IN WITNESS WHEREOF, I hereunder set my hand and official seal.	FARLAN
IN WITNESS WHEREOF, I hereunder set my mand and the	NEA/
Clubby McVan	3 E
Claudia McFarland, Notary Public	<b>√</b> : <b>½</b>
My Commission expires: 1/31/05	
and the contract of the contra	MAGENT OF
RECORD AND RETURN TO:  SunTrust Mortgage, Inc.	MOTARY WITHIN
ACCUPOST CORPORATION OOL Sammer Ave	Mannania Maria
ACCUPOST CORPORATION  8742 LUCENT BLVD., SUITE 500  Richmond, VA 23224  Richmond, VA 23224	
NICHIIONIO, TAL MODE,	

Richmond, VA 23224

**IMAGED** 

0323016237 Page: 2 of 2

## **UNOFFICIAL COPY**

## COMMITMENT - LEGAL DESCRIPTION

Unit 2214-477 together with its undivided percentage interest in the common elements in Evergreen Court Condominium, as delineated and defined in the Declaration recorded as document number 94699814, in the Northwest Quarter of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Cook County Clerk's Office