

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/18/2003 02:56 PM Pg: 1 of 3

Recording Requested By:
First Franklin Financial Corp

When Recorded Return To:

~~FIRST FRANKLIN FINANCIAL CORP
2150 N. FIRST STREET
SAN JOSE, CA 95131~~

Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego , CA 92127
Attn: Document Control Dept. 400

03-9617

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7237860 "LITTLE" FFFC01

Date of Assignment: 10/09/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee:

Wells Fargo Bank Minnesota, N.A. as Trustee
1015 10th Street
Minneapolis, MN 55414

Executed By: DONALD LITTLE, AND KIMBERLY LITTLE, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 09/25/2002 and Recorded 10-23-2002 As 0021163621
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-23-400-033

Property Address: 1829 S. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS, 60623

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$140,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20021009/0002 GENERIC COOK IL BAT: 89 KAMOR

~~Mailed to:~~

SHAPIRO & KRISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

Box
254

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On October 09, 2002

By: *Vona Bramlage*

VONA BRAMLAGE / V.P. OF ACCOUNTING AND FINANCE

STATE OF California
COUNTY OF Santa Clara

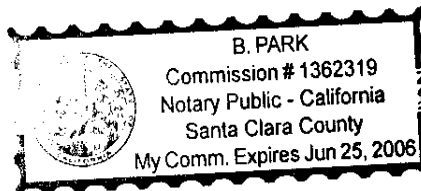
ON October 09, 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared VONA BRAMLAGE / V.P. OF ACCOUNTING AND FINANCE, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity, and that by ~~his/her/their~~ signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park

B. PARK

Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95121

TVG/20021009/0002 GENERIC COOK IL BAT: 89/7237860 KAMOR

San Jose, CA
Cook County Clerk's Office

UNOFFICIAL COPY

LOT 5 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1829 S. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623.

Permanent Tax No.: 16-23-400-033

Property of Cook County Clerk's Office