



LHM
LOAN NO.
PARCEL ID # 02-27-109-011-0000

**ILLINOIS
FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANIL B THAKKAR AND KAPILA A THAKKAR, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 22, 1993 AND RECORDED ON DECEMBER 29, 1993, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 9:712674 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS
TO WIT:

DESCRIPTION OF PROPERTY:

"SEE ATTACHED EXHIBIT A"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE CREDIT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST VICE PRESIDENT AND ATTESTED BY ITS ASST SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 24, 2003.

CHARTER ONE MORTGAGE CORP FKA AMERICAN HOME FUNDING, INC

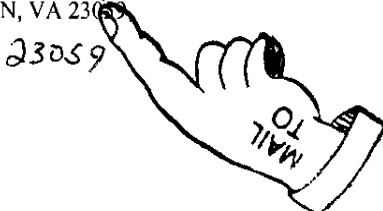
ATTESTED: Angella H Bland BY: Betsy S Everhart
ANGELLA H. BLAND BETSY S. EVERHART
ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MAY 24, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY OF CHARTER ONE MORTGAGE CORP, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Lisa H Markham
NOTARY PUBLIC, LISA H MARKHAM
MY COMMISSION EXPIRES: 8/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH RD
GLEN ALLEN, VA 23060



SY
P2
SN
MY
BO

J THAKKAR AND KAPILA A THAKKAR, HIS WIFE

Property Address: 951 S CEDAR ST

PALATINE, IL 60067

COOK County

Legal Description:

LOT 11 IN PLUM GROVE HILLS, UNIT FOUR, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T MCINTOSH AND CO'S FIRST ADDITION TO PLUM GROVE FARMS, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1979 AS DOCUMENT NUMBER 25052361, IN COOK COUNTY, ILLINOIS.

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