UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

GONZALO MEZA 10515 AVE G CHICAGO, IL 60617 Loan No: 0001295237

FILE 170011N



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2003 11:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GONZALO MEZA / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date November 3, 1995 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 957698(1, to the premises therein described as follows, situated in the County of Cook State of IL co wit:

SEE ATTACHED FOR LUGAL DESCRIPTION

Tax ID No. (Key No.) 26-08-333-005-0000 Tax Unit No.

Witness Our hand(s) and seals(s), June 19, 2003.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY

6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Cook

BY:

BY:

Toni Brondsema

Loan Servicing Manager

100

Mary Rihani

Asst. Secretary

On June 19, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

1

0323019152 Page: 2 of 2 UNOFFICIAL COP Race Above This Line For Recording Data] MORTG/AGE THIS MORTGAGE ("Security Instrument") is given on November 3, 1995 GONZALO MEZA A Single Person

MEZA. G

95769861

DEPT-81 RECORDING \$31.00 T\$8012 TRAN 7554 11/08/95 10:14:00 ‡3172 **÷ CG** * 75-769861

COOK COUNTY RECORDER

0001295237

. The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE address/s 6141 W. 95TH AT., OAK LAWN LLINOIS IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of FIFTY TWO THOUSAND TWO NUNDRED FFTY & 00/100

Dollars (U.S. \$ 52,250.00). This debt is evidenced by Borrower's not detect the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender (a) the repayment of the debt eridenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in U

LOT 36 IN BLOCK 29 IN ANDREW RINGMAN'S RESUBDIVISION OF BLOCK 39 OF County, Illinois: IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 26-08-333-005-0000 TAX ID NO. which has the address of 105 15 AVE G CHICAGO Illinois

[Zip Code] ("Property Address");

[Street, City],

-6R(IL) (9405)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS * (800)521-7291

BOX 333-CTI

JAX ID NO.

