UNOFFICIAL COPY

Recording Requested By: GUARANTY BANK

When Recorded Return To:

SCOTT JOHNSON \$720 S SACRAMENTO EVERGREEN PARK, IL 60805

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/18/2003 11:04 AM Pg: 1 of 3

160512M

SATISFACTION

Guaranty Bank #:1466231432 "JOH !GON" ID:/ Agt:160512M Cook, IL

KNOW ALL MEN BY THESE PRESENTS that GUARANTY HOME EQUITY CORPORATION, D/B/A GB HOME EQUITY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT H JOHNSON FUTIEN H JOHNSON

Original Mortgagee: GUARANTY HOME EQUITY CORPORATION DBA GB HOME EQUITY

Dated: 05/01/2001 and Recorded 06/01/2001 as Instrument No. 0010465353 in the

County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 24-01-117-056

Property Address: 8720 S SACRAMENTO, EVERGREEN PARK, IL, 60805

IN WITNESS WHEREOF, the undersigned, by the officer ally authorized, has duly executed the foregoing instrument.

GUARANTY HOME EQUITY CORPORATION, D/B/A GB HOME EQUITY

On March 19, 2003

ANNA WANTA, ASSISTANT

VICE-PRESIDENT

MXC-20030319-0011 ILCOOK COOK IL BAT: 25677 KXILSOM1





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Satisfaction Page

STATE OF Wisconsin COUNTY OF Milwaukee

ON March 19, 2003, before me, MARLENE COLLINSON, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared ANNA WANTA, ASSISTANT VICE-PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 08/13/2006

Prepared By: Betty Kroll MXC-20030319-0011 ILCOOK COOK IL BAT: 25677 23-05231432 KXILSOM1

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a MARLENE 32 KXILSL COLLINSON

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Law Title Insurance Company, Inc.

Commitment Number: 160512M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 39 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN MANAMARA SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. MAN, IN COOK COUNTY CLOTHER OFFICE