

# UNOFFICIAL COPY

156315N

## ASSIGNMENT OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 11:08 AM Pg: 1 of 2

LOAN # 40020223

**FREEDOM MORTGAGE TEAM**, holder of a MORTGAGE from **GERALDO CRUZ, A MARRIED MAN, ANA ISABEL CRUZ**, to **FREEDOM MORTGAGE TEAM**, securing the property located at **3438 WEST PERSHING ROAD, CHICAGO, IL 60632** dated **NOVEMBER 27, 2002** and recorded \_\_\_\_\_ with the county of \_\_\_\_\_ Registry of Deeds on as Document 0030062196 in Book \_\_\_\_\_ at page \_\_\_\_\_ hereby assigns said mortgage and note and claim secured thereby to:  
**MIT Lending**

**IN WITNESS WHEREOF**, the said **MIT Lending** has caused its corporate seal hereto affixed and these presents to be signed, in its name and behalf by **KELLY SCHUMANN**, its Assistant Secretary this December 11, 2002.

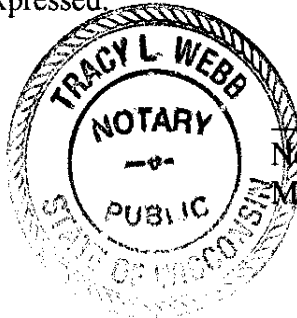
*Handwritten scribbles*

**FREEDOM MORTGAGE TEAM  
BY MIT Lending, ITS ATTORNEY IN FACT**

KELLY SCHUMANN, Assistant Secretary

State/Commonwealth Wisconsin  
County Dane

Before me this December 11, 2002, personally appeared the above named **KELLY SCHUMANN** as Assistant Secretary of **MIT Lending** and acknowledged to me that she executed the same for the purposes and consideration therein expressed.



Tracy L. Webb  
Notary Public **TRACY L. WEBB**  
My Commission Expires: 12/18/05

**RETURN TO**  
**MIT LENDING**  
2563 W. BELTLINE RD.  
MIDDLETON, WI 53562

**PREPARED BY:**  
**MIT LENDING/ MICHELLE WILMARTH**

PIN: 06-26-204-075

CKA 1072 Manor Drive  
Streamwood IL 60107

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Law Title Insurance Company, Inc.

Commitment Number: 119349B REV3/15/01

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 166 TOGETHER WITH PART OF LOT 167 LYING NORTHWESTERLY OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 167 TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 167 WHICH IS 6.0 FEET SOUTHEASTERLY OF THE NORTH WEST CORNER OF LOT 167, ALL IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office