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GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
March 2000



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 07:20 AM Pg: 1 of 2

**WARRANTY DEED  
Statutory (Illinois)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

**Above Space for Recorder's use only**

TICOR TITLE INSURANCE

THE GRANTOR JORGE I. FLOREZ, married to Susan Florez

of the Village of Oak Lawn County of Cook State of Illinois for and

in consideration of Ten and no/100-----(\$10.00)----- DOLLARS, and other good

and valuable considerations ----- in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to BLAIR J. MC GUIRE  
3659 W. 81st PL., Chicago, IL 60652

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

see reverse

This is not the homestead property of Susan Florez.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

JTC

BOX 15

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ and to General Taxes for 2002 and subsequent years.

Permanent Real Estate Index Number(s): 24-33-201-021-1002

Address(es) of Real Estate: 4929 Engle, Unit 1B, Alsip, IL 60803

Dated this 27 day of June, 2003

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Jorge I. Florez (SEAL) \_\_\_\_\_ (SEAL)  
JORGE I. FLOREZ  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

TICOR TITLE 521913

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VILLAGE OF ALSTON

VILLAGE TAX



JUN. 21. 03

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0020650
FP326706

REAL ESTATE TRANSFER TAX
0002950
FP326707

Warrant  
Individual to

REAL ESTATE TRANSFER TAX
0005900
FP 102809

LEGAL FORMS  
GEORGE E. COLE®

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUL. 31. 03

REVENUE STAMP

Property of Cook County Clerk's Office

Unit Number 1B in the Bloomingdale Court Condominium, as delineated on a survey of the following described real estate: Lot 3 in Camelot East, being a Subdivision of that part of the West 300 feet of the East 350.0 feet of that part of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 37 North, Range 13 East of the Third Principal Meridian, lying North of the center line of the drainage ditch (excepting therefrom that portion taken for 177th Street and for the Illinois Toll Highway) in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 98881152; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

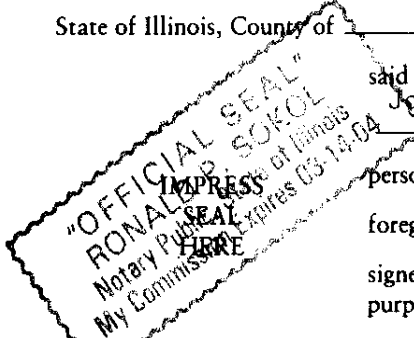
STATE OF ILLINOIS

JUL. 31. 03

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

6776000000 #

State of Illinois, County of COOK ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jorge I. Florez, married to Susan Florez



personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 day of JUNE 2003  
 Commission expires 3/14 2004  
 NOTARY PUBLIC

This instrument was prepared by Sokol and Mazian, 60 Orland Square Dr., Orland Park, IL 60462  
 (708)460-2266 (Name and Address)

MAIL TO:

Daniel J. Farrell  
 (Name)  
6400 W. College Dr. #100  
 (Address)  
Palos Heights, IL 60463  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Blair J. McGuire  
 (Name)  
4829 Engle, Unit 1B  
 (Address)  
Alsip, IL 60803  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_