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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472WFHM

Loan #: 472-0513862



* 4 7 2 - 0 5 1 3 8 6 2 *

Investor Loan #: 20030711 (R048)

PIN/TaxID #: 03-05-123-537-0000

Property Address:

110 STONEGATE ROAD
BUFFALO GROVE, IL 60089



0323022184

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/18/2003 03:02 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUN LU AND JINGNAN YANG, HUSBAND AND WIFE**

Original Mortgagee: **FIRST QUALITY MORTGAGE COMPANY, INC.**

Loan Amount: \$ **218400**

Date of Mortgage: **7/15/2002**

Date Recorded: **08-26-2002**

Liber/Book: **1275**

Folio/Page: **0220**

Document #: **0020937962**

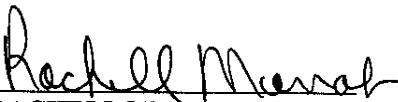
Comments:

Legal Description : **LOT 329 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 3, IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 20400443, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/3/2003**

WELLS FARGO HOME MORTGAGE, INC.


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION




HITESH PANDIT
VICE PRES. LOAN DOCUMENTATION

SV
Suo
my
Jim

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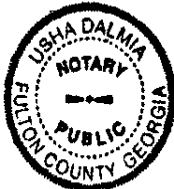
State of GA

County of FULTON

On this date of 7/3/2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named HITESH PANDIT and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of WELLS FARGO HOME MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public: USHA DALMIA
My Commission Expires: 09-16-2006



Property of Cook County Clerk's Office