MAIL TO: AKESHORE TIPLE ARMYOFFICIAL COPY 1301 E. HIGSING AD ELK GROVE VILLAGE, IL 60007 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2003 01:32 PM Pg: 1 of 2 Karen J. Nemec Corley Financial 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610 and When Recorded Mail To CORLEY FINANCIAL CORPORATION 640 NORTH LASALLE, SUITE 557 CHICAGO **ILLINOIS 60610** N#16-18-314-010 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage LOAN NO · 0359333907 FOR VALUE RECEIVED tive undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2003 executed by Michael M. Murray AND Suellen Murray, Husband and Wife to CORLEY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF TILINOIS and whose principal place of business is 640 NORTH LAS LLE, SUITE 557 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , as Document No. 2323037083 described hereinafter as follows: Cook County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly known as 1022 S. Kenilworth Avenue, Oak Park, ILLINOIS 60304 TOGETHER with the note or notes therein described or referred to, the money dre and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CORLEY FINANCIAL COPPORATION COUNTY OF COOK 08-08-03(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES F. BRADY JAMES F. BRADY known to me to be the PRESIDENT and GALE L. LUKAT known to me to be SECRETARY GALE L. LUKAT of the corporation herein which executed the within SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County My Commission Expires DPS 171 Rev. 03/15/02

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EXHIBIT ALI

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN WALTER S. DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5, 6 AND 7 OF MCGREW'S SUBDIVISION OF PART OF LOT 7 IN B. F. JARVIS'S SUBDIVISION IN SECTION 18, TOWNSHIP 39 THE FOR INFORMAL
COMMONITY KNOWN AS: 1.

PIN: 16-13-314-010

Clarks
Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ALTA Commitment Schedule C

758-4 910/300 d 721-1 69618911781

AUG-08-03 11:04AM FROM-Lakeshore Title