

# UNOFFICIAL COPY



0323035211

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 10:36 AM Pa: 1 of 2

## SUBORDINATION AGREEMENT

Fifth Third Bank, 701 East 83<sup>rd</sup> Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Patricia S Spratt, to Fifth Third Bank, in the amount of \$60,000.00, recorded October 15, 2001, as Document Number 0010955846, Cook County Records, is subordinated to Washington Mutual, mortgage given by Patricia S Spratt, to Washington Mutual, that being recorded on \_\_\_\_\_, 2003 as Document Number 323035210, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 1501 W Washington Boulevard, Chicago IL 60607  
Tax Code: 17-08-336-043-1002

Witnesses

Jillie VanVolkenburgh  
Jillie VanVolkenburgh  
Christina Williams  
Christina Williams

Fifth Third Bank  
by: [Signature]  
David Zimmerman  
Senior Credit Manager  
701 East 83<sup>rd</sup> Ave  
Merrillville, IN 46410

STATE OF INDIANA  
County of Porter

On July 3, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Mary C Klapp  
Mary C Klapp Notary Public  
Porter County, Indiana  
My Comm. Expires: 11-16-06

Prepared by and Mail to :  
Carey Kohlmeyer  
Fifth Third Bank  
701 East 83<sup>rd</sup> Ave  
Merrillville, IN 46410  
845091594



DUPLICATE

8147387 CTIC cabin 3213

**UNOFFICIAL COPY**

**STREET ADDRESS:** 1301 W. WASHINGTON BLVD UNIT 202  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-08-336-043-1002

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 202 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ~ COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09092124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-7, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION

Property of Cook County Clerk's Office