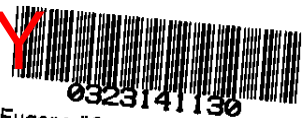


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 03:04 PM Pg: 1 of 2

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-245 (Lender)

G.R. TITLE

2048874E/MTC/af  
3

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
NORMAN H. BRAVERMAN LAUREN J. BRAVERMAN, HIS WIFE, AS JOINT TENANTS.				FAST FOOD, INC.		
2835 HIGHLAND DRIVE NORTHBROOK, IL 60062				2677 SHERMER ROAD NORTHBROOK, IL 60062		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SCK	0.00%	\$135,000.00	03/06/95	03/16/96		18480469001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8<sup>th</sup> day of March, 1995 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 95157174\*\*\*\* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-20-200-037-0000 \*MOD./EXT. recorded 04/20-00 as Doc.# 00277282.

\*\*MOD/EXT. recorded 05/03/01 as Doc.# 0010367784  
\*\*\*MOD/EXT. recorded 06/06/01 as Doc. # 0010484981  
\*\*\*\*MOD/EXT. recorded 04/24/02 as Doc.# 0020471664

Address(es) of Premises: 2835 Highland Drive  
Northbrook, IL 60062

Page 1 of 2 764B Initials JD

# UNOFFICIAL COPY

Witness its hand and seal, this 16th day of July 2003.

MORTGAGEE: Northview Bank & Trust

By: *Susan C Knight*  
SUSAN C. KNIGHT

Its: VICE PRESIDENT

Attest: *Ellen G. Young*  
ELLEN G. YOUNG

Its: VICE PRESIDENT

This instrument was prepared by: Northview Bank & Trust after recording return to: Northview Bank & Trust  
245 Waukegan Road 245 Waukegan Rd.  
Northfield, IL 60093 Northfield, IL 60093

STATE OF ILLINOIS)  
) ss  
COUNTY OF COOK)

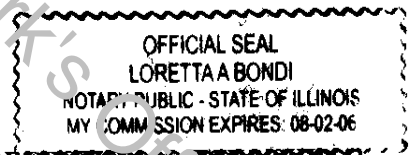
I, Loretta Bondi, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan C. Knight personally known to me to be the Vice President of Northview Bank & Trust corporation, and Ellen G. Young personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 16th day of July, 2003.

Commission expires: 8-2-06

*Loretta A Bondi*  
Notary Public

SCHEDULE A



THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AT A POINT 263.87 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 176.61 FEET ALONG SOUTH LINE OF NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 660.386 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 176.61 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 330 FEET THEREOF, ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE) IN COOK COUNTY, ILLINOIS.