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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 08:37 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8331399

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 W. MONROE ST., LW, CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011 a certain Mortgage dated February 14, 2003, made and executed by ROBYECE SMITH, MARRIED TO ANTHONY SMITH

whose address is 10113 SOUTH CALUMET AVENUE, CHICAGO, IL 60628 to and in favor of HARRIS TRUST AND SAVINGS BANK

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 35-10-321-005-0000
LOT 525 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING TO THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Six Hundred Twelve Dollars and no/100 (\$ 122,612.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0030332961) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 2003

Vicki L Oberholtzer
Witness

HARRIS TRUST AND SAVINGS BANK
(Assignor)

By Jacqueline Earle Sanchez
(Signature)

[Signature]
Witness

Attest
OFFICIAL SEAL
CYNTHIA LEONARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/02/06

Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared By: Vicki Oberholtzer
CHICAGO, IL 60603
TAX I.D. NUMBER:
35-10-321-005-0000
10113 SOUTH CALUMET AVENUE
CHICAGO, IL 60628

, address: 111 W. MONROE ST., L
, tel. no.: (630) 628-2654

Property of Cook County Clerk's Office