

UNOFFICIAL COPY

Prepared By:

CORNERSTONE MORTGAGE
1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
1628 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



0323146161

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 02:11 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

521772 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612785196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 2003**
executed by

**JOSEPH A. RAGONT AND
PATRICIA RAGONT, MARRIED TO EACH OTHER**

to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No.

, page(s)

0323146160

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

301 POTEET ROAD, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

CORNERSTONE MORTGAGE GROUP, LTD.

On **JULY 11, 2003** before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:

**OFFICIAL SEAL
DIANE R. BRAUN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-18-2005**

Notary Public
DIANE R. BRAUN **DUPAGE** County,

My Commission Expires **OCTOBER 5, 2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612785196

RIDER - LEGAL DESCRIPTION

LOTS 12 AND 13 IN HILLCREST UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-17-310-054

Property of Cook County Clerk's Office