08/06/03 9:32AM; **Jetfax** #144 Page 212 Sent by: STONE POGRUND & KOREY Eugene "Gene" Moore Fee: \$18.00 STATE OF ILLINOIS Cook ) **\$\$**. Cook County Recorder of Deeds COUNTY OF \_\_ Date: 08/19/2003 01:57 PM Pg: 1 of 2 MECHANIC'S LIEN DOCUMENT NO. 0312218073 WHEREAS, the undersigned. (The Above Space For Recorder's Use Only) Exotic Marble & Tile, Inc. Мау A.D. 192003 filed in the above office a on the \_ day of ... Claim for Lien arangeEdward P. O'Brien; Metropolis Architects & Builders, et al. 4,937.00 \_ Dollars, and on the following described property, to wit. See Legal Description and Pin# attached hereto and incorporated herein as Exhibit A. which Claim for Lien is numbered as above. Permanent Index Number (PIN) 6-13-109-011 and 16-18-109-010 \$4,937.00 NOW THEREFORE, for and in consideration of the sum of \_\_ and other good and valuable consideration, the receipt whereof is hereby acknowledged. Exotic Marble & Tile hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder to enter satisfaction and release thereof on the proper Record in his office. EXOTIC MARBLE & TILE, INC. DATED inis By: (SEAL) MAN ON ITS: OF FICE MANAG HILINGIROVA TYPE NAME(S) MILON SIĞNA TURE/SI Cook State of Illinois, County of ss. It the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 2/4//4 V. Telulingirova personally known to me to be the same person, whose flame, subscribed to the goregoing instrument, appeared before me this day in person, and acknowledged OFFICIAL SEAL that S. h e signed, sealed and delivered the said instrument of a SHERWIN I POGRUND NOTARY PUBLIC - STATE OF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the MY COMMISSION EXPIRES: 07-25-06 release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires. This instrument was prepared by David B. Pogrund, 221 N. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **UNOFFICIAL COPY**

1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING FROM SOUTHEAST CORNER OF THE TRACT OF MAPLE SQUARE TOWNHOMES, THENCE 47.50 FEET NOITHERLY ALONG THE EAST BORDER OF THE TRACT, THENCE 84.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING, THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF THE TRACT, THENCE 20.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137 AND AS CREATED BY THIS DEED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#16-18-109-011 (AFFECTS ALSO INCLUDE CIHEP PROPERTY)
P.I.N.#16-18-109-010 (AFFECTS ALSO INCLUDE OTHER PROPERTY)

2 THE LAST DEED(S) OF RECORD FOR THE AROVE PROPERTY

