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SR Number: 1-12137330

PREPARED BY,
AND

WHEN RECORDED MAIL TO:

GMAC Mortgage

500 Enterprise Road
Horsham, PA 19044
ATTN: Latasha Cotton



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/19/2003 08:23 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made July 21, 2003, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **GMAC Mortgage Corporation formerly known as GMAC Mortgage Corporation of PA.***

WITNESSETH:

THAT WHEREAS LISA M. PARKER and GERTRUDE V. PARKER, Husband and Wife, residing at 126 HORNER LANE, MT PROSPECT IL 60056, , did execute a Mortgage dated 2/10/03 to **GMAC MORTGAGE CORPORATION*** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 76,000.00 dated 2/10/03 in favor of **GMAC Mortgage Corporation formerly known as GMAC Mortgage Corporation of PA***, which Mortgage was recorded as Recording Book No. _____ and Page No. _____. Rec # 0030275669

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 265,670.00 dated 7-16-03 in favor of **GMAC MORTGAGE CORPORATION***, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION*** mortgage first above mentioned.

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NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION*** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **GMAC MORTGAGE CORPORATION*** mortgage first above mentioned.

* GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE 28.50

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(2)Nothing herein contained shall affect the validity or enforceability of **GMAC MORTGAGE CORPORATION** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

GMAC MORTGAGE CORPORATION

By: *Shante Reid*
 SHANTE REID
 By: *Doris Lawson*
 DORIS LAWSON
 By: *Shante Reid*
 SHANTE REID
 By: *Doris Lawson*
 DORIS LAWSON

By: *Charles Myrtetus*
 Charles Myrtetus
 Title: Limited Signing Officer
 Attest: *Sean Flanagan*
 Sean Flanagan
 Title: Limited Signing Officer

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY



On 7/21/03, before me TERESA LORINO, the undersigned, a Notary Public in and for said County and State, personally appeared Charles Myrtetus, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Teresa Lorino
 Notary Public

Notary Seal
 Teresa Lorino, Notary Public
 Montgomery County
 Commission Expires Jan 3, 2007

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Tax ID Number: 03-35-415-01

Property Address: 126 N. Horner Lane
Mount Prospect, IL 60056

Legal Description

LOT 182 IN SECOND ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1961 AS DOCUMENT NUMBER 18110772, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office