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Recording Requested by | Return To: ADCHARA BORIVATCHANONT 384 Thornhill Ct #D2, SCHAUMBURG, IL 60193 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2003 12:00 AM Pg: 1 of 2

Release Of Mortgage WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understood owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAC. O HOME MORTGAGE INC Original Mortgagor: ADCHARA BOR VA CCHANONT

Recorded in Cook County, Illinois, on 10/25/02 as Instrument # 0021188868

Date of mortgage: 10/18/02 Amount of mortgar a: \$120000.00 Address: 384 Thornhill Ct #D2 Schaumburg, II 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/03/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

-OUNT On 07/03/2003, before me, the undersigned, a Notary Public for said County and State, per onally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrumer, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0221514912 P.I.F.: 06/11/03

FINAL RECON.IL 90350 8045.0 1 07/03/03 03:32:19 12-031 IL Cook 7390:19 82

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Loan Number: 0221514912 Stco Code: 12-031

Parcel 1; Unit 115RD2 together with its undivided percentage interest in the common elements in Lexington Green Condominium, as delineated and defined in the Declaration recorded as document number 22925344 and as amended from time to time, in part of the Southeast quarter of the Southwest quarter of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and the Northeast quarter of the Northwest quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: A Principal Meridian, in Cook County, Illinois. Parcel 2: A Principal Meridian, in Cook County, Illinois Parcel 2: A Principal Meridian of Condominium recorded as document number 22925344 and as set forth in amendments thereto recorded as document numbers 22937531, 22939426 and 22969592 and as amended from time to time

from time to time