

UNOFFICIAL COPY

PREPARED BY: KELLY CURTIS
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0323103001

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 09:42 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FOREST M. DANSON and DEBORAH L. DANSON, HUSBAND AND WIFE

and dated 07/31/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. 0305-019912/2V, page(s) _____, as Document No. 0323103000
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 11-07-112-026

ALSO KNOWN AS: 1107 GRANT STREET, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 31st, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Jenny Ehlw

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASST Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Amy M. Johnson COUNTY Cook
My Commission Expires 9/18/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Jenny Ehlw

Asst Secretary

By: _____

Its: _____

Witness: _____





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Fidelity National Title Insurance Company

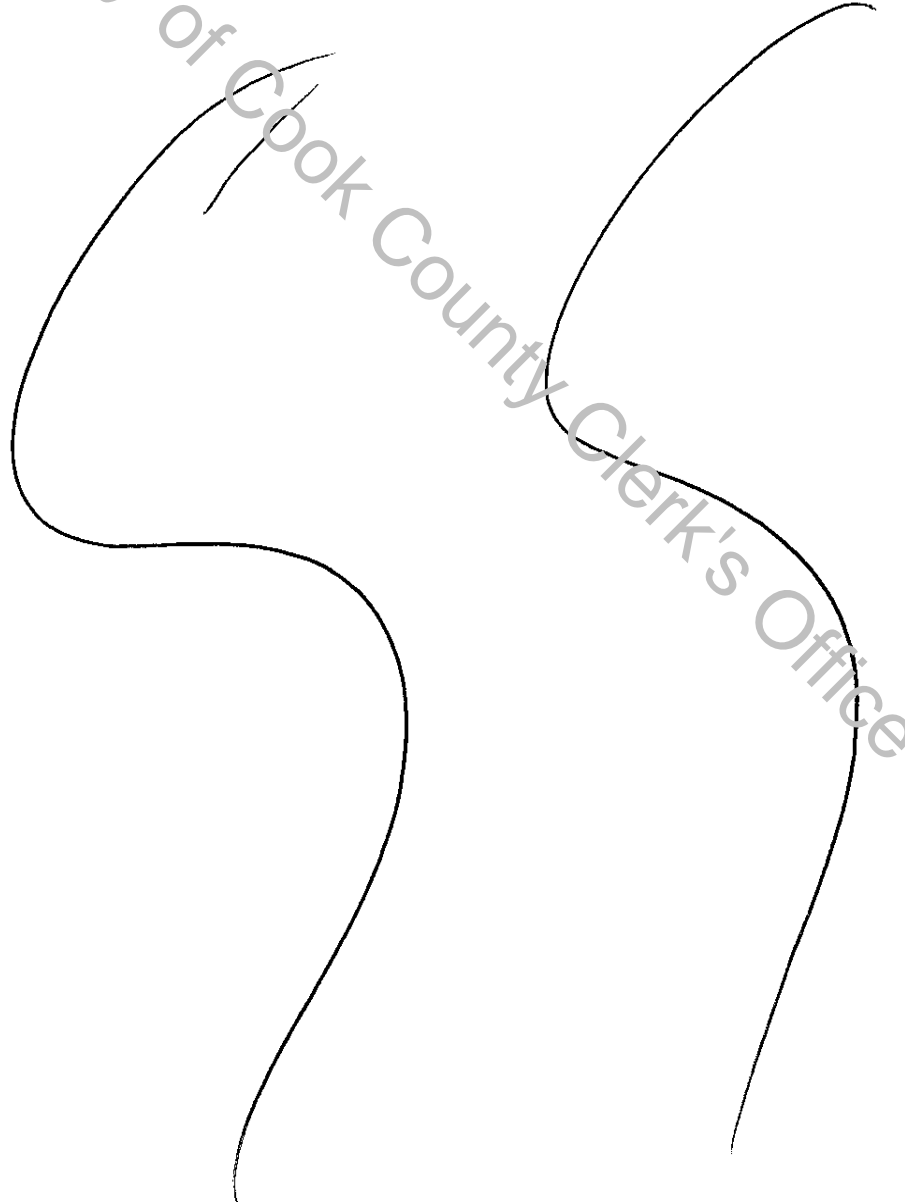
CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0305-01991

FILE NO. 0305-01991

LOT 7 IN BLOCK 1 IN SEWELLS, CLEVELAND AND SIMMONS SUBDIVISION OF THE SOUTH 5 ACRES OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office