

UNOFFICIAL COPY

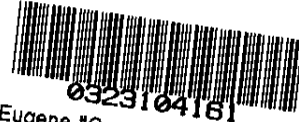
Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 12:28 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810344294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

320386 2/2

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 22, 2003** executed by

Mark JankeLOW AND

Margolit JankeLOW, HUSBAND AND WIFE

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100 PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

, page(s) **0323104160**, as Document No. **2/2**

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3030 Koepke Road, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

BILTMORE FINANCIAL BANCORP, INC.

On **JULY 28, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL F. BISCHOF

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Mindi M. Norton
County, **COOK**

Michael F. Bischof

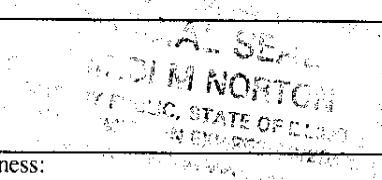
By: **MICHAEL F. BISCHOF**

Its: **PRESIDENT**

By:

Its:

Witness:



My Commission Expires **3/29/06**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810344294

RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN LEVEL VIEW ACRES, A SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 8 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

3050 Koepke RD
Northbrook, IL. 60062

04-17-201-017 vol 132