

# UNOFFICIAL COPY

Prepared By:

Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074



0323104171

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 12:47 PM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612935072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 2003** executed by

**John T Dolby II AND  
Tracy Piccolo Dolby**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) **0323104170**, as Document No.

**Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

**1140 Chatfield Road, Winnetka, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**BILTMORE FINANCIAL BANCORP, INC.**

On **JULY 29, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL F. BISCHOF**  
known to me to be the **PRESIDENT**  
and

**Michael F Bischof**  
By: **MICHAEL F. BISCHOF**  
Its: **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public **Mindi M. Norton**

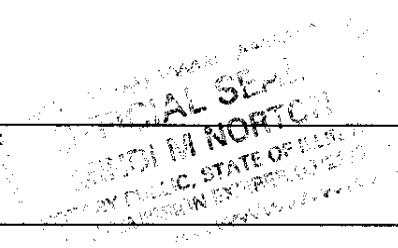
My Commission Expires **3/29/06** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920

3/5283

*[Handwritten initials]*



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612935072

## RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 8 IN COUNTY CLERK'S DIVISION, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-17-300-040 vol 99