

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0616639554



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 09:38 AM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Steve A Wilcher
Fiona P Wilcher
5 The Landmark
Northfield, IL 60093

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVE A. WILCHER AND FIONA P. WILCHER, HUSBAND AND WIFE as Mortgagor, and recorded on 08/22/01 as document number 0010771826 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 5 The Landmark, Northfield IL 60093

PIN Number 05193240710000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 21, 2003
ABN-AMRO Mortgage Group, Inc.

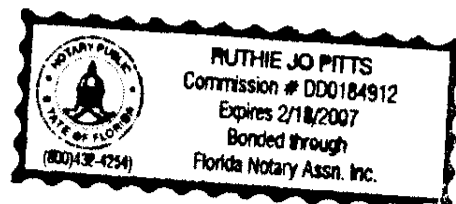
By *Paula Clairday*
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 21, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR663 010 P3S



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P2
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JHC

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06166639554

ORDER NUMBER: 2000 000364478 SC
STREET ADDRESS: 5 THE LANDMARK
CITY: NORTHFIELD **COUNTY:** COOK COUNTY
TAX NUMBER: 05-19-324-071-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 5 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1980, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25690960, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF THE LANDMARK DATED DECEMBER 3, 1980 AND RECORDED AS DOCUMENT NUMBER 25691064, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT, RECORDED AS DOCUMENT NUMBER 24839084, OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCTION, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN UNDER AND THROUGH PART OF THE LAND.

Office of Cook County Clerk's Office