

PT 0306-03858  
2012

UNOFFICIAL COPY

PREPARED BY: MARILYN CHANHVANPHENH  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 09:45 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**WILLIAM M. KNAPP, UNMARRIED**

and dated **08/06/03**, to **MORTGAGE BANCORP SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is  
**800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

**UNIT NUMBERS 602, P-9 AND P-10, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 2001 AS DOCUMENT 0011191247, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PALATINE TRC

0323111112

PIN 17-09-252-019-1010, 17-09-252-019-1020 17-09-252-019-1021  
ALSO KNOWN AS: 433 N. WELLS STREET, UNIT 602, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE BANCORP SERVICES

On **August 6th, 2003** before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Kim Glabe

Its: Asst Secy

Kim Glabe  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

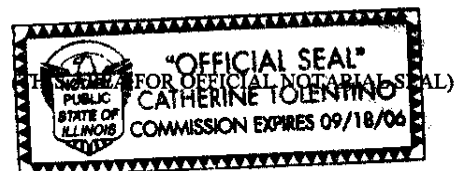
By: \_\_\_\_\_

Its: \_\_\_\_\_

Asst. Secy  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Catherine Tolentino COUNTY COOK  
My Commission Expires 09/18/06  
DOC PREP, INC. 10/94



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