

UNOFFICIAL COPY



0323113063

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 10:43 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11963105

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL PADILLA, CARLOS G BURGOS, LYNDA BURGOS, & MARDO R BURGOS**

to **HOMESIDE LENDING, INC.**

bearing the date 11/08/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9210 Page 42 as Document Number 0011115080 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

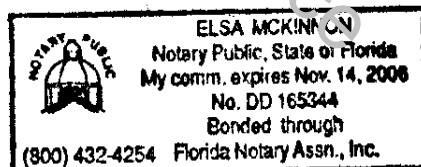
known as:3411 N KENTON AVE CHICAGO, IL 60641
PIN# 13-22-310-047

dated 06/20/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/20/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL AA 22555 WS

SV
PG
5/11
m.y
1/27

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EXHIBIT 'A'

11963105

LOT 20 IN BLOCK 3 IN GUNNS SUBDIVISION OF THE NORTH 30
ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office