

UNOFFICIAL COPY



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Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 09:25 AM Pg: 1 of 2

When Recorded Return To:

JAMES W GILLUM
5615 W GIDDINGS ST
CHICAGO, IL 606303213

Satisfaction

Paid Accounts Department # 12786471 "GILLUM" Lender ID:259/12786471 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES W GILLUM AND SANDRA GILLUM, HIS WIFE, AS JOINT TENANTS
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 10/25/1999 Recorded: 11/10/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09062771, in the county of Cook State of Illinois

Legal: LOT 11 AND THE EAST 5 FEET OF LOT 12 IN BLOCK 4 IN L.E. CRANDALL'S LAWRENCE AVENUE SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-17-208-014

Property Address: 5615 W. GIDDINGS, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On June 9th, 2003

By: _____
TELMA RUIZ, Assistant Secretary



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P2
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9/11

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Satisfaction Page 2 of 2

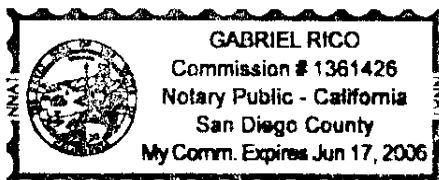
STATE OF California
COUNTY OF San Diego

ON June 9th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office