## UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/19/2003 07:35 AM Pg: 1 of 2



FIRST AMERICAN TITLE

This form was prepared by: Downers Grove National Bank Downers Grove, IL 60515

, address: 5140 S. Main Street , tel. no.: (630) 968-6300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5140 S. Main Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, ur to AFN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of MI whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 43084 a certain Mortgage dated July 24th, 2003 DOUGLAS F. PALASKE and HALLI D. PALASKE , Husband and Wife

, made and executed by

(herein "Assignee"),

0323114036

upon the following described

to and in favor of ABN AMRO MORTGAGE GROUP, INC.

property situated in Cook

County, State of Illinois.

LOT 150 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUE IVISION OF PART OF THE NORTH EAST 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:23-33-203-003

Property Address: 12856 S. BRIAN PLACE, PALOS PARK, IL 60464

such Mortgage having been given to secure payment of One Hundred Nine Thousand and 00/100

(\$109,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

Initials

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 24th 2003 Downers Grove National Witness Linda Vach By (Signature) Witness President Assistant Vice Attest Seal: July 24th, 2003 SEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID ON SUZANNE L. LOVEDAY , KNOWN TO ME TO BE THE COUNTY & STATE, PERSONALLY APPEARED ASST. VICE PRESIDENT OF THE CORPORATION HEREIN WHICH EXECUTED THIS (TITLE)\_ INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. MY COMMISSION NOTARY PUBLIC TAN 24, 2006 **EXPIRES** 

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OFFICIAL SEAL

9608).01 (9608)

VIVIAN ELAINE DAVIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 24,2006