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Recording Requested By: American Release Corporation

When Recorded Return To:

Jean Martin 736 N Walden Dr PALATINE, IL 60067-8644



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2003 10:23 AM Pg: 1 of 3



SATISFACTION

WAMU-VH #:0054788641 "Martin" 12:F10/1680469141 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEAN L. MARTIN, AN UNMARRIED PERSON

Original Mortgagee: GUARANTEED RATE, INC.

Dated: 01/08/2002 and Recorded 01/31/2002 as Instrument No. 0020129678

Book/Reel/Liber 1615, Page/Folio 0069, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL COPY Legal:

Assessor's/Tax ID No.: 02-15-112-031

Property Address: 736 N Walden Dr, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer $du^{\dagger}y$ authorized, has duly T'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA April 03, 2003

By:

JEFF PRO

VICE PRESIDENT

AJK*20030403-0065 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON April 03, 2003, before me, KAREN SPAINHOUR, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KAREN SPAINTOUR

Notary Expires: 07/29/2005

KAREN SPAINHOUR Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires July 29, 2005

(This area for notarial seal)

Kin. AT KXILS.

COUNTY CIENTA'S OFFICE Prepared By: Jeff Prose, P.O. Bo: 458, Kimberling City, Mo. 65686 417-739-9412 алк 20030403-0065 ILCOOK COOK IL BAT: 18000/ 054 8°5-41 KXILSOM1

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 194669

PARCEL 1

THAT PORTION OF LOT 11 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUDDIVISION OP THE NORTHWEST QUARTER OP SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OP SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECOIDS EAST 79.74 FEET ALONG THE WEST LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NUMBERS 736 AND 740 TO A POINT ON THE EAST LINE OF SAID LOT 11, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.26 FEET ALONG THE EAST LINE OF SAID LOT 11, THENCE SOUTH 90 DEGREES 00 MINUTE 00 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO-UNITS NUMBERS 732 AND 736 TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.26 FEET ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING,I IN COOK COUNTY, ILLINOIS

PARCEL 11

A NON-EXCLUSIVE EASEMENT FOR INCPL'SS AND EGRESS AS SET FORTH IN DECLARATION OP COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697.