

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 11:17 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

0521223946

Original Loan Amount: \$110,950.00
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and CHASE MANHATTAN MORTGAGE CORPORATION of 1500 NORTH 19TH STREET MONROE, LA 71201 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 26, 2003 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0630477509, for the property legally described as follows:

LOT 9404 IN INDIAN HILL SUBDIVISION-UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 112 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

BORROWERS:
SAMUEL L JOHNSON

PIN 33312030240000

Which has the address of: 3026 223RD PLACE, SAUK VILLAGE (street)

ILLINOIS 60411 (state and zip)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of April, 2003.

MID AMERICA BANK, fsb.

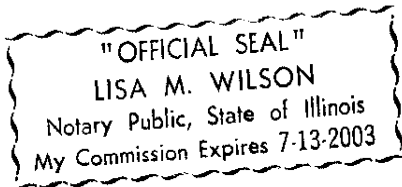
BY: Phyllis Davids
Assistant Secretary

ATTEST:

BY: Bridgett Weatherly
Witness

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 3rd day of April, 2003 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Assistant Secretary and BRIDGETT WEATHERLY Phyllis Davids, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.



Lisa M. Wilson
Notary Public

This Instrument prepared by:

When recorded please return to:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142