

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007751257

DRAFTED BY:  
Sylvia Zenkowich  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/19/2003 08:52 AM Pg: 1 of 2

After Recording Mail To:  
John Berg  
Michele A Berg  
1931 Sherman Ave 3  
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN BERG AND MICHELE A. BERG, HUSBAND AND WIFE as Mortgagor, and recorded on 02/15/2002 \$65.00 as document number 0020187301 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 1931 Sherman Ave 3, Evanston IL 60201

PIN Number 11181100421003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 28, 2003  
ABN-AMRO Mortgage Group, Inc.

By Delores Farnstrom  
DELORES FARNSTROM  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 28, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount  
Notary Public

LR663 010 PIN



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THROUGH TROY FAIN INSURANCE INC.

254  
2/15  
2/14  
JB

**UNOFFICIAL COPY****STREET ADDRESS:** 1931 SHERMAN AVE.

#3

**CITY:** EVANSTON**COUNTY:** COOK**TAX NUMBER:** 11-18-110-042-1003**LEGAL DESCRIPTION:**

PARCEL A.: UNIT 1931-3 IN THE KINGSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION DATED MARCH 9, 1978 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24357554, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY, SITUATED IN THE CITY OF EVANSTON

ALSO

PARCEL B. UNIT C-4 IN THE KINGSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1929-1931 SHERMAN AVENUE, EVANSTON, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION DATED MARCH 9, 1978 AND RECORDED IN THE OFFICE OF THE RECORDERS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24357554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN THE CITY OF EVANSTON.

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