## **UNOFFICIAL COPY**

0323117267

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2003 02:39 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

15937273

Index:

JobNumber: 111\_2301

C/6/4,

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received followayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge satt mortgage.

Original Mortgagor:

SHAHID AHMED AND ERUM AHMED

ID: 10

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING

SOLELY AS A NOMINEE FOR GN MORTGAGE, L.L.C.

Original Loan Amt:

\$219,200.00

**Property Address:** 

8452 LECLAIRE, SKOKIE, IL 60077

Date of DOT: Date Recorded: 1/30/2003 2/13/2003

Doc. / Inst. No:

0030209696

Book:

5177

Page:

0347

PIN:

10-21-221-022

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), her caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of August 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA , ASSISTANT VICE PRESIDENT



3 (20)

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#### STATE OF TEXAS COUNTY OF HARRIS

On this 8th day of August 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation. By authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the tree act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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### **EXHIBIT 'A'**

JOB #: 111\_2301

LOAN #: 5937273

INDEX #:

LOT 25 IN TALMAN AND THIELE'S MAIN STREET L STATION SUBDIVISION, BEING THAT PART OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES (EXCEPT RAILROAD LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD IN THE MERIDA.

OF COOK COUNTY CLOTH'S OFFICE NORTHEAST 1'4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS