

8160348

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 02:10 PM Pg: 1 of 3

2 all  
8160348 JCTI

The above space is for the recorder's use only.

KNOWN ALL MEN BY THESE PRESENTS, that the LAKE FOREST BANK & TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Greg Kracik, 2600 Southport #216, Chicago, IL 60614, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date the 26<sup>th</sup> day of March 2003 and recorded the 29<sup>th</sup> day of May, 2003 in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document Number 0314926308, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index Number: 14-29-302-214-1036)

Property Address: 2600 Southport #216, Chicago, IL 60614

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK & TRUST CO., has caused these presents to be assigned by its Sr. Vice President, and by a witness, and its seal to be hereto affixed, this 17<sup>th</sup> day of July 2003.

By Rachele Wright  
Rachele Wright, Sr. Vice President

By Maura Santillo  
Witness

BOX 333-CT

3

1

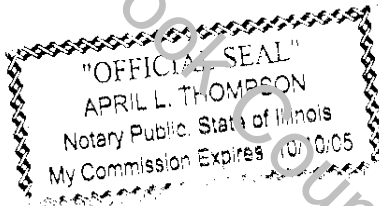
# UNOFFICIAL COPY

STATE OF ILLINOIS                    )                    I, the undersigned, a Notary Public in and for said  
   )   SS            County, in the State aforesaid, DO HEREBY  
 COUNTY OF LAKE                    )                    CERTIFY that the above named Sr. Vice President of  
 Lake Forest Bank & Trust Co., personally known to me to be the same person whose name is subscribed to  
 the foregoing instrument as such, Rachele Wright respectively, appeared before me this day in person and  
 acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as  
 the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. Vice  
 President then and there acknowledged that the said Sr. Vice President as custodian of the corporate seal of  
 said Bank caused the corporate seal of said Bank to be affixed to said instrument as said her own free and  
 voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17<sup>th</sup> day of July 2003.

  
 \_\_\_\_\_  
 Notary Public

My commission expires:



This instrument was prepared by:

**April L. Thompson**  
**507 Sheridan Road**  
**Highwood, IL 60040**

Mail to:

**Lake Forest Bank & Trust Company**  
**507 Sheridan Rd**  
**Highwood, IL 60040**

**UNOFFICIAL COPY**

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS CREATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN # 14-29-302-214-1036