- UNOFFICIAL COPY

Recording Requested By: Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2003 11:16 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Cc #:27 02116 "ALI" ID:223519/ Cook, IL PIF:07/02/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANWER ALI, AND TOMASA C ALI HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 09/29/1997 and Recorded 10/29/1997 as Justrument No. 97810704 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-36-304-001-0000 Property Address: 3501 S. Mozart, Chicago, IL, 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On July 21, 2003

PETER LANDEZ, ASSIST. VICE

PRESIDENT

BATCH

EPD-20030717-0014 ILCOOK COOK IL BAT: 8557 KXILSOM1

8434 N434 N43

0323122041 Page: 2 of 3

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on July 21, 2003 PETER LANDEZ, ASSIST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, ASSIST. VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Muches C. Watteck

MERCEDES C WHITBECK

Notary Expires: 12/02/2006

MERCEDES C. WHITBECK
MY COMMISSION EXPIRES
December 2, 2006

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 EPD 20030717-0014 ILCOOK COOK IL BAT: 855/27/22 6 KXILSOM1

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97810704 Page 17 of 17

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

> "A" EXHIBIT LEGAL DESCRIPTION

LOAN NO.	0002702116	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS:

Soop Ox Coop LOT 49 IN BLOCK 1 IN GROSS AND MOORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1,2 AND 3 (EXCEPT STREETS) OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF Olerts Office SAID SECTION 36, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s):16 36 304 001 0000

Property Address: 3501 S MOZART - CHICAGO IL 60632

CA/DE/IL

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