## **UNOFFICIAL COPY**

Recording Requested By: Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2003 04:27 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co # 11235086 "BURKE" ID:010021/ Cook, IL PIF:05/27/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: COURTNEY M BURKE, AY UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, A FFDERAL SAVINGS BANK
Dated: 03/23/1999 and Recorded 03/26/1999 as Instrument No. 99293455
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-24-408-014-6000 Property Address: 7529 Nottingham Drive, Tinley Park, IL, 59477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On June 11, 2003

MARCI AGUIRRE, ASST VICE PRESIDENT

MGP-20030604-0009 ILCOOK COOK IL BAT: 8423 KXILSOM1

313; ny JB

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 11, 2003 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MERCEDES C. WHITBECK

Notary Expires: 12/02/2006

MERCEDES C. WHITBECK
MY COMMISSION EXPIRES
December 2, 2006

(This area for notarial seal)
MGP-20000804-0009 ILCOOK COOK IL BAT: 8422 110 ISSN-96 KXILSOM1

(This area for notarial seal)
MGP-20000804-0009 ILCOOK COOK IL BAT: 8422 110 ISSN-96 KXILSOM1

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## UNOFFICIAL COF

"Exhibit A"

File S1559647C - Legal Addendum

LEGAL: LOT 658 IN BREMENTOWNE ESTATES UNIT 6 PHASE I, BEING A

SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ADDRESS: 7529 NOTTINGHAM

Ph.

3408-01.

Cooperation of Columns Clarks Office 1 JNLEY PARK, IL 60477

PIN: 27-21-408-014-0000