

UNOFFICIAL COPY



0323122153

Recording Requested By:
Golden West Savings, as agent for World Savings

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/19/2003 04:27 PM Pg: 1 of 3

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co # 19050855 "DUNMARS" ID:010022/ Cook, IL PIF:05/23/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTINE H DUNMARS, A MARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 08/30/2002 and Recorded 09/13/2002 as Instrument No. 0021005708 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-214-088-0000
Property Address: 330 W Goethe Street, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On June 11, 2003

By: Marci Aguirre
MARCI AGUIRRE, ASST VICE PRESIDENT

By
3/29/3
S.
my
JB

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Page 2 Satisfaction

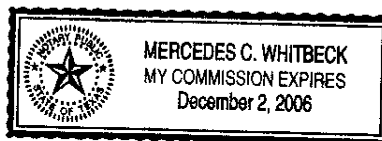
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 11, 2003 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck

MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EPD-20030605-0004 ILCOOK COOK IL BAT: 841719030855 KXILSOM1

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EXHIBIT "A"

CHICAGO TITLE INSURANCE COMPANY ²¹⁰⁰⁵⁷⁰⁸

ORDER NUMBER: 1410 008045014 HW
 STREET ADDRESS: 330 W. GOETHE STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-04-214-088-0000

LEGAL DESCRIPTION:

UNIT 16

THE EAST 26.00 FEET OF THE WEST 208.00 FEET OF THE SOUTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:
 LOT 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS

COMMON AREA PARCELS

16 FOOT DRIVE

THE SOUTH 16 FEET OF THE NORTH 141.0 FEET OF OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOST AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS

18 FOOT PRIVATE DRIVE

LOT 5 AND 6 (EXCEPT THE EASTERNMOST 15 FOOT AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOST AND VACATED ALLEYS IN VARIOUS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT:

THE NORTH 141.25 FEET OF THE WEST 175.0 FEET; AND EXCEPT THE NORTH 141.25 FEET LYING EAST OF THE WEST 175.0 FEET; AND EXCEPT THE SOUTH 141.25 FEET OF THE WEST 234.0 FEET; AND EXCEPT THE EAST 26.0 FEET OF THE WEST 260.0 FEET OF THE SOUTH 125.25 FEET; AND EXCEPT THAT PART LYING EAST OF THE WEST 260.0 FEET WHICH LIES SOUTH OF THE EASTMOST NORTH LINE OF LOT 6 AND ITS WESTWARD EXTENSION) ALL IN COOK COUNTY, ILLINOIS