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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 09:14 AM Pg: 1 of 2

MAIL TO

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE
1735 N. ASHLAND AVE
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage ~~PERL MORTGAGE INC~~ whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 29, 2003 made and executed by S. PETER ULLMAN AND PATRICIA S. ULLMAN, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY

JCP

NWN
39505010
AD

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

upon the following described

County, State of Illinois:

LOT 70 IN BAIRD AND WARNER'S SKOKIE RIDGE SUBDIVISION, IN THE EAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Near (North) National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

Parcel ID#: 04-01-410-006

Property Address: 1099 SKOKIE RIDGE DRIVE, GLENCOE, ILLINOIS 60022

such Mortgage having been given to secure payment of Three Hundred Twenty Thousand and 00/100

(\$320,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No.

) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900763165531

MERS Phone 1-888-679-6377

0076316553

Illinois MERS Assignment of Mortgage

94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

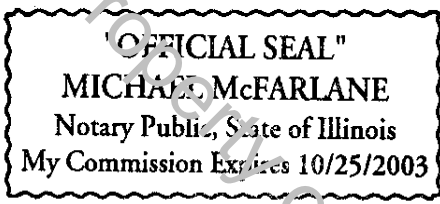
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 2003

Witness

Witness

Attest

Seal:



State of ILLINOIS
County of ~~COOK~~ DUPAGE

This instrument was acknowledged before me on 29th day of July, 2003
by
as

PERL MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

KEN PERLMUTTER
President

of PERL MORTGAGE, INC.

SPU

psu