

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
Form 99-R



0323126082

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 10:02 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  
That the undersigned Philip A. Kern  
Trust

\* (1)

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of the County of

State of Florida

The party secured in and by a certain  
Mortgage executed by  
Kristina K. Berg

dated the 1st day of October, 1999 and Recorded in the office of the Recorder  
of the County of Cook in the State of Illinois in Book \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_  
or Microfilm Number 0010173476, do hereby acknowledge receipt of full payment and satisfaction of the moneys  
secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit  
claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to  
said document or said record thereof.

UNIT NUMBER 1248-E IN THE CONDOMINIUM TOWNHOUSE OF SWEETERVILLE NORTH, AS  
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,  
2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING  
NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF  
CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012055 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

MGR TITLE

2050006  
MERCURY TITLE COMPANY, LLC - N  
10/4/03

2

P.I.N. 14-29-103-026-1017

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of  
August, 2003.

PHILIP A. KERN TRUST (SEAL)

By: Philip A. Kern (SEAL) the  
Trustee

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STATE OF ILLINOIS }  
COOK COUNTY } SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT PHILIP A. KERN  
Trustee of the Philip A. Kern Trust

personally known to me to be the same person(s) whose name is  
subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that  
he signed, sealed and delivered the said instrument as his  
free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the homestead.

Given under my hand and Notarial Seal this 15th day of August, 2003.



[Signature]  
Notary Public.

### RELEASE OF MORTGAGE

TO

This instrument prepared by:

Name Hauselman & Rappin, Ltd.  
Address 39 S. LaSalle Street  
Chicago, IL 60603

Return this instrument to:

Name \_\_\_\_\_  
Address \_\_\_\_\_

Box 201