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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/19/2003 12:58 PM Pg: 1 of 4

210655
LOAN NO. 20025945 1

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convcy, unto the
CITIMORTGAGE, INC.
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 13763 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS, MO 63043
a certain Mortgage dated AUGUST 8, 2003, made and executed by
SETH MINDEL AND KIMBERLY KESSLER, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

SEE ATTACHED

Parcel ID#: 17-08-131-046
Property Address: 1415 W. GRAND AVENUE UNIT E, CHICAGO, ILLINOIS 60622
such Mortgage having been given to secure payment of
TWO HUNDRED SIXTY-ONE THOUSAND NINE HUNDRED TWENTY AND 00/100 (\$ 261,920.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0323127088 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 430

4

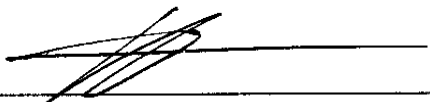
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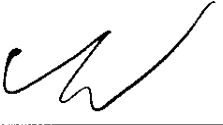
LOAN NO. 20025946.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 8, 2003

CHICAGO BANCORP, INC.





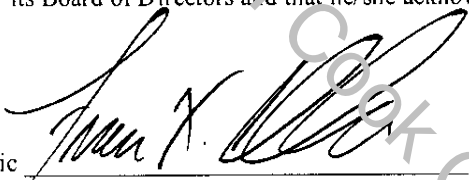
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

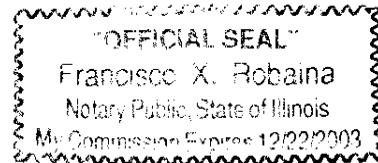
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On AUGUST 8, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 8TH day of AUGUST, 2003.

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EXHIBIT A

PARCEL 1: UNIT 4E IN GRANDVIEW RESIDENCES CONODMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

LOTS 6 AND 7 IN BLOCK 18 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO EXCEPTING THEREFROM THAT PART LYING BELOW AN ELEVATION OF 31.00 FEET CCD (CITY OF CHICAGO DATUM) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOTS 6 AND 7, BEING THE SOUTH LINE OF GRAND AVENUE, 50.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 00 DEGREES, 22 MINUTES, 02 SECONDS EAST, ALONG THE EAST LINE OF LOT 6, A DISTANCE OF 3.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY, ALONG THE LAST DESCRIBED LINE, 76.15 FEET TO THE SOUTH FACE, AND ITS EXTENSION OF A WALL; THENCE SOUTH 89 DEGREES, 20 MINUTES, 41 SECONDS WEST, ALONG THE SOUTH FACE OF SAID WALL, 21.19 FEET TO THE WEST FACE OF A WALL; THENCE ALONG THE FACE OF THE WALLS BEING THE FOLLOWING DESCRIBED LINES, NORTH 00 DEGREES, 22 MINUTES, 55 SECONDS WEST, 23.23 FEET; THENCE SOUTH 89 DEGREES, 37 MINUTES, 05 SECONDS WEST, 7.27 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 55 SECONDS EAST, 16.22 FEET, THENCE SOUTH 89 DEGREES, 37 MINUTES, 05 SECONDS WEST, 21.54 FEET TO THE WEST LINE OF SAID LOT 7; THENCE NORTH 00 DEGREES, 22 MINUTES, 02 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 69.37 FEET TO THE NORTH FACE OF A WALL; THENCE, ALONG THE FACE OF THE WALLS BEING THE FOLLOWING DESCRIBED LINES, NORTH 89 DEGREES, 25 MINUTES, 15 SECONDS EAST, 8.00 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 55 SECONDS EAST, 2.12 FEET; THENCE SOUTH 81 DEGREES, 19 MINUTES, 16 SECONDS EAST, 12.06 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, 58 SECONDS EAST, 6.29 FEET; THENCE NORTH 89 DEGREES, 37 MINUTES, 58 SECONDS EAST, 2.17 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 55 SECONDS EAST, 3.55 FEET; THENCE SOUTH 89 DEGREES, 37 MINUTES, 58 SECONDS WEST, 1.05 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 55 SECONDS EAST, 11.00 FEET; THENCE NORTH 89 DEGREES, 37 MINUTES, 58 SECONDS EAST, 0.42 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 55 SECONDS EAST, 17.32 FEET; THENCE NORTH 89 DEGREES, 37 MINUTES, 58 SECONDS EAST, 7.30 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 55 SECONDS WEST, 17.32 FEET; THENCE NORTH 89 DEGREES, 37 MINUTES, 58 SECONDS EAST, 0.42 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 55 SECONDS WEST, 11.00 FEET; THENCE SOUTH 89 DEGREES, 37 MINUTES, 58 SECONDS WEST, 1.25 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 55 SECONDS WEST, 3.55 FEET; THENCE NORTH 89 DEGREES, 37 MINUTES, 58 SECONDS EAST, 2.17 FEET; THENCE NORTH 00 DEGREES, 04 MINUTES, 03 SECONDS WEST, 6.90 FEET; THENCE NORTH 80 DEGREES, 07 MINUTES, 15 SECONDS EAST, 12.00 FEET; THENCE NORTH 00 DEGREES, 26 MINUTES, 30 SECONDS WEST, 2.06 FEET; THENCE NORTH 89 DEGREES, 35 MINUTES, 15 SECONDS EAST, 8.00 FEET TO THE POINT OF BEGINNING, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: LOT 1 IN THE SUBDIVISION OF LOT 1, IN BLOCK 1, IN ARMOUR'S SUBDIVISION, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM WHICH IS RECORDED AS DOCUMENT NUMBER 0322444122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED P-3 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0322444122

PERMANENT INDEX NOS: 17-08-131-024; 17-08-131-025; 17-08-131-046
Address(es) of Real Estate: 1413 W. Grand Avenue, Unit 4E, Chicago, IL 60622

Property of Cook County Clerk's Office