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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 11:17 AM Pg: 1 of 3

Property of Cook County Clerk's Office

178150-N

SUBORDINATION AGREEMENT

WHEREAS DAVID J. TAYLOR AND NANCY K. SCHICK by a Mortgage (the "COUNTRYWIDE HOME LOANS, INC. MORTGAGE") dated \_\_\_\_\_ and recorded on \_\_\_\_\_ in the Recorders Office of COOK County, Illinois as Document number 0323129114 did convey unto COUNTRYWIDE HOME LOANS, INC. certain premises in COOK County, Illinois described as:

LOT 10 (EXCEPT PART TAKEN FOR ALLEY) IN CANDA'S SUBDIVISION OF LOTS 32, 33 AND PART OF LOT 34 IN GALE'S NORTH ADDITION TO CHICAGO SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.F.N.# 14-33-420-010

to secure a note for SIX HUNDRED NINETY THOUSAND AND 00/100 (\$690,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

**A MORTGAGE DATED JUNE 4, 2002 AND RECORDED JULY 16, 2002 AS DOCUMENT NUMBER 0020772905 (the "First Midwest Bank Mortgage")**

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of **ONE DOLLAR (\$1.00)** paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with COUNTRYWIDE HOME LOANS, INC. that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the COUNTRYWIDE HOME LOANS, INC. Mortgage as aforesaid for all advances made or to be made under

(3)

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the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 7th day of July A.D. 2003.

**FIRST MIDWEST BANK**  
300 PARK BOULEVARD, SUITE 400  
ITASCA, ILLINOIS 60143

Conni Norman  
BY: CONNI NORMAN  
ITS: Vice President

Jeanne Zajac  
BY: JEANNE ZAJAC  
ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that CONNI NORMAN and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**GIVEN** under my hand and Notarial Seal this 7<sup>th</sup> day of July A.D. 2003.

Patricia Jones Notary Public

**THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK**  
300 NORTH HUNT CLUB ROAD  
GURNEE, ILLINOIS 60031



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Law Title Insurance Company

Commitment Number: 178150N

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 (EXCEPT PART TAKEN FOR ALLEY) IN CANDA'S SUBDIVISION OF LOTS 32, 33 AND PART OF LOT 34 IN GALE'S NORTH ADDITION TO CHICAGO SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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