

UNOFFICIAL COPY

Chase Manhattan Mortgage Corporation



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/19/2003 11:18 AM Pg: 1 of 3

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-

BOX 70

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12760625 "BURKES" ADVA02

INVESTOR'S LOAN NO: 259

Date of Assignment: 02/27/2003

Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: QUEEN ELIZABETH BURKES, JANA MARRIE AND EUGENE DORTCH To: ADVANTA NATIONAL BANK

Mortgage Dated 09/03/1999 and Recorded 09/15/1999 as Instrument/Document No. 99872255 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-28-114-017

Property Address: 12055 S. Normal, IL 60628

Legal: see legal description attached.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$42,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Advanta National Bank by Chase Manhattan Mortgage Corporation as Attorney-In-Fact
On 02/27/2003 (DATE)

By: Keith Day
KEITH DAY, VICE PRESIDENT

POWER OF ATTORNEY RECORDED
ON 2/19/01 INST.# 0010642677
BOOK NA PAGE NA

UNOFFICIAL COPY

Page Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Diego

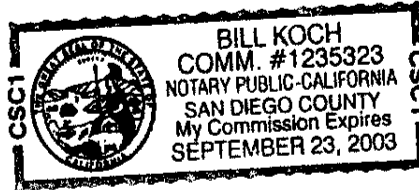
On 02/27/2003 before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B

BILL KOCH

Notary Expires: 09/23/2003 #1235323



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
JHR/20030227/0009 NYRICHM COOK IL BAT: 62521/12760675 KAN/OR

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lot 24 in Block 19 in the resubdivision (according to the plat thereof recorded December 19, 1892 as Document Number 1788313) of part of West Pullman, a subdivision in the Northwest 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, also the South 15 feet of Lot 25 in Block 19 in West Pullman as aforesaid, according to the plat thereof recorded December 31, 1891 as Document Number 1590967, in Cook County, Illinois.

Note for information only:

Common Address: 12055 S. NORMAL , CHICAGO, ILLINOIS 60628

Property of Cook County Clerk's Office