

Guaranty National Title

UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**

(By Corporation)

**PREPARED AND**

**RECORDATION REQUESTED BY:**

Fifth Third Bank  
c/o Commercial Loan Services DMW  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:**

**ANTONIO ESTRADA**

**JESUS JIMENEZ**

**5524 S KARLOV**

**CHICAGO, IL 60629**

0323134009  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 09:04 AM Pg: 1 of 2

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KNOW ALL MEN BY THESE PRESENTS, THAT **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A FIFTH THIRD BANK (CHICAGO)**, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **LAKEVIEW TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1985 AND KNOWN AS TRUST NO. 24-6864-00**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **13TH** day of **SEPTEMBER 1993** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **93806587 & 93806588**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Permanent Real Estate Index Number(s) **17-05-309-010-0000 & 17-05-309-011-0000**

Address(es) of premises: **1003 N ASHLAND, CHICAGO, IL 60622**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

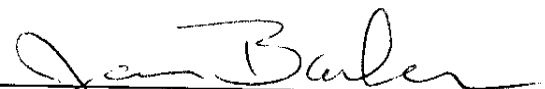
IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **9TH** day of **JULY 2003**.

ATTEST:



Gary Quinn  
Asst. Vice President

BY:



James Barker  
Asst. Vice President

Legal Description

LOTS 74 AND 75 IN BAUWENS AND STEWART SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION) IN COOK COUNTY, ILLINOIS.