**RELEASE OF MORTGAGE** 

**OR TRUST DEED** 

(By Corporation)

PREPARED AND

**RECORDATION REQUESTED BY:** 

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

**ANTONIO ESTRADA** 

**JESUS JIMENEZ** 

5524 S KARLOV

**CHICAGO, IL 60629** 

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/19/2003 09:04 AM Pg: 1 of 2

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KNOW ALL MEN EY THESE PRESENTS, THAT SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A INFIT THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) LAKEVIEW TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1985 AND KNOWN AS TRUST NO. 24-6864-00, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 13TH day of SEPTEMBER 1993 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 93806587 & 93806588, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

## See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 17-05-309-010-0000 & 17-05-309-011-0000

Address(es) of premises: 1003 N ASHLAND, CHICAGO, IL 60622

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **9TH** day of **JULY 2003**.

ATTEST

Gary Quinn

Asst. Vice President

RY.

James Barker

Asst. Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF STEPHENSON	)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary Quinn personally known to me to be the Asst. Vice President of said Bank whose name is SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and James Barker known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and dailvered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 97/1

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

day of JULY 2003.

Notary Public

## RELEASE OF MORTGAGE

**Legal Description** 

LOTS 74 AND 75 IN BAUWENS AND STEWART SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION) IN COOK COUNTY, ILLINOIS.