

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 11:05 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 460    Loan No.

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK WINNETKA, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DEBRA S. CLARK, DIVORCED NOT REMARRIED** 1351 EDGEWOOD LANE, WINNETKA, IL. 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of October, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **00935847**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 70 FEET OF THAT PART LYING EAST OF LOT 19 IN BLOCK 15 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION AND EAST OF THE EAST LINE OF SAID LOT EXTENDED SOUTH AND NORTH OF THE CENTER LINE OF EDGEWOOD LAND (FORMERLY PRAIRIE AVENUE) EXTENDED EAST OF THE 2 ACRES WEST OF AND ADJOINING THE EAST 2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WINNETKA IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-18-222-018-0000  
Witness hands and seals, June 19, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 19, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Notary Public

**Please mail recorded document to:**

**DEBRA S. CLARK  
1351 EDGEWOOD LANE  
WINNETKA, IL. 60093**



**BOX 333-CT**

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8140830